

## ***Delegated Decisions by Cabinet Member for Schools Improvement***

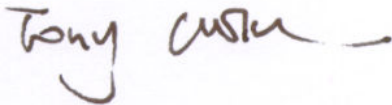
***Wednesday, 4 November 2009 at 12.00 pm  
County Hall***

### ***Items for Decision***

The items for decision under individual Cabinet Members' delegated powers are listed overleaf, with indicative timings, and the related reports are attached. Decisions taken will become effective at the end of the working day on 12 November 2009 unless called in by that date for review by the appropriate Scrutiny Committee.

Copies of the reports are circulated (by e-mail) to all members of the County Council.

**These proceedings are open to the public**



Tony Cloke  
Assistant Head of Legal & Democratic Services

October 2009

**Contact Officer:** **Graham Warrington**  
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graham.warrington@oxfordshire.gov.uk

*Note: Date of next meeting: 1 December 2009*

**If you have any special requirements (such as a large print version of these papers or special access facilities) please contact the officer named on the front page, but please give as much notice as possible before the meeting.**

## Items for Decision

1. **Petitions and Public Address**
2. **Declarations of Interest**
3. **Questions from County Councillors**

Any county councillor may, by giving notice to the Proper Officer by 9 am on the working day before the meeting, ask a question on any matter in respect of the Cabinet Member's delegated powers.

The number of questions which may be asked by any councillor at any one meeting is limited to two (or one question with notice and a supplementary question at the meeting) and the time for questions will be limited to 30 minutes in total. As with questions at Council, any questions which remain unanswered at the end of this item will receive a written response.

Questions submitted prior to the agenda being despatched are shown below and will be the subject of a response from the appropriate Cabinet Member or such other councillor or officer as is determined by the Cabinet Member, and shall not be the subject of further debate at this meeting. Questions received after the despatch of the agenda, but before the deadline, will be shown on the Schedule of Addenda circulated at the meeting, together with any written response which is available at that time.

4. **Burford Community College - Phase 3 New 8 Classroom Teaching Block and Drama Studio** (Pages 1 - 6)

*Forward Plan Ref: 2009/098*

*Contact: John Phipps, Service Manager, School Organisation & Planning (01865 816455)*

**12.15 midday**

Report by the Interim Director for Children, Young People & Families (**CMDSI4**)

5. **Proposed Expansion of Madley Brook Primary School, Witney**  
(Pages 7 - 30)

*Forward Plan Ref: 2009/142*

*Contact: Barbara Chillman, Principal Officer School organisation, Performance and Quality assurance (01865 816459)*

**12:20 pm**

Report by the Interim Director for Children, Young People & Families (**CMDSI5**)

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